

SENDCAA's Financial Assistance Programs What you need to apply for assistance?

Please fill out the following application as completely as possible*. In addition the following information is needed to process your application, depending on the type of assistance you are applying for:

If you are applying for Energy Share, please also include:

- SFN 62-Emergency Assistance Application, which is attached to the Energy Share Application
- Your LIHEAP approval letter (if you haven't applied for LIHEAP, please visit your county social service office to apply)
- Proof of all income (30 days of paystubs, child support, unemployment, TANF, SNAP (Food Stamp) Benefits, etc.)
- Photo ID
- Copy of your Disconnect notice from your electric company

If you are applying for Rental Assistance, please also include:

- Proof of all income (30 days of paystubs, child support, unemployment, TANF, SNAP (Food Stamp) Benefits, etc.)
- Photo ID
- A copy of your lease
- Current Eviction Notice
- Approval of Rental Assistance is contingent on available funding

*Please note that the more information that is provided with your application will assist in the processing time of your application.

Once we receive your application, we will contact you via phone or email

Please contact us with any questions at the toll free number below

Sincerely,

SENDCAA Self-Sufficiency Staff



EMERGENCY ASSISTANCE APPLICATION NORTH DAKOTA DEPARTMENT OF HUMAN SERVICES LIHEAP SFN 62 (10-2006)

Energy Share
LIHEAP Emergency Assistance

MORTH					
Name			Social S	ecurity Number	County
Address	City		State	Zip Code	Telephone Number
Ages of All Household Members-List Applicant's Age	First	1			
Emergency assistance is needed with what fuel?	Emergency assistance	e is needed other t	han fuel?		
Electricity Propane	Minor Hom			Consumer Good	ls
		·		Non-Heat Electri	
☐ Natural Gas ☐ Coal		ace Repair			
Fuel Oil	L Furnace R	eplacement		Self Reliance Re	ererral
Name of Company That Fuel is Purchased From	Name on Account			Account Number	
Dollar Amount of Emergency Assistance You Are Appl	ying For	Dollar Amount	You Paid	on Energy Bills in th	e Last 6 Months
List the reasons you are applying for Emergency Assis	stance (illness, car accid	ent, loss of job, etc	c.)		
·					
	•				
Did you discuss making regular monthly or weekly pay	ments with your energy	supplier/vendor?			
Yes-What arrangements did you make?	No-Why Not?	cuppilot/ total.			
Tes-virial arrangements did you make:					
		1 110			
Have you tried to get a bank loan, family loan, or help	from other agencies to p	ay on your bill?			
Yes-Assistance From? No-Why Not?					
Do you have a plan on how to avoid needing emergen	cy assistance in the futu	re? Explain.			
Yes No					
List the net income of each household member for app	lication month				
Name of Person #1	Income This Month	Source		<u> </u>	
			~~		
Name of Person #2	Income This Month	Source			
Name of Person #3	Income This Month	Source	•		
Name of Person #4	Income This Month	Source			
Total Net Income for Household					
1 A					
List Assets of Each Household Member					
Amount For All Household Members in Checking					
Amount For All Household Members in Savings					
Amount For All Household Members in Other Accounts					
Allionne i di Vil i longelioin Mellineta ili Othei Voconilia					

SFN 62 (10-2006) Page 2 of 2 Amount Spent This Month For: Food - Total Cost Less Food Stamps Your Cost Rent-Amount You Pay Own Home-Mortgage Tax Property (per month) Water Electricity Homeowner's Insurance Heat Telephone (Land or Cell) Other Utilities Medical Bills Medical Insurance Premium Prescriptions Paid or Anticipated Transportation Costs: Vehicle Payment (One Month) Gas or Other Transportation Costs Vehicle Insurance (1 month) **Employment Costs:** Day Care Tools for Employment Clothes for Employment Personal Care Costs Other Mandatory Expenses (Explain) Total Expenses Balance Total Income I certify that the information I have given is correct and complete to the best of my knowledge. I understand that benefits received based on false information must be repaid and could result in a fine, imprisonment, or both. I give my permission to LIHEAP and Energy Share to verify and share information affecting my eligibility and benefits and to my energy supplier to provide information regarding my account and energy consumption. Signature Date AGENCY USE ONLY ☐ Approved Approved and Request State Approval ☐ Denied Local Action: or Date CSSB (LIHEAP Representative) **Emergency Assistance Payments** Invoice/Account No. Amount Requested Amount Paid Date of Payment Reason Code Heat Type Usage **Total Paid** Referred for Energy Share? Does this bring applicant current? Referred for Self Reliance? Yes No Yes No Yes List Other Agencies Referred To Has Plan of Action (SFN 11) been completed? Yes No - Why Not? Comments/Restrictions



Household Demographic Form

Birthdate	Age		Social	Security Nun	nber		Gender				
//	-							le 🗖 Other			
Are you disabled?	U.S Military		_		What is your		='	How many in th	ne Household?		
☐ Yes ☐ No		J Veteran		one Military	☐ Hispanic		Non-Hispanic				
What is your primary					st level of educ	ation?	What is your med	ical coverage?			
American Indian /	Alaska Native		3 -0 				☐ Medicaid				
☐ Asian ☐ 9 th -12 th non-				_	d		☐ Medicare		(0,415)		
Black / African Am				grad/GED	D 1 C 1		☐ Children's Heal		ogram (CHIP)		
				_	e Post-Seconda	ry	North Dakota Hea		D-f \(\A\)		
□ White □ Other:					lege Graduate ier Post-Second	امدا	☐ Military Health☐ Direct Purchase				
☐ Multi-race (two or	more of the	hove)	LI GI	aduate of oth	ier Post-Second	lary	☐ Employment Ba	•			
J Unknown	more or the a	ibove)					employer)	aseu (ilisurance	tillough		
_ OTKHOWII							□ None				
							☐ Other				
What is your family type? What is your curren				nt housing situa	tion?	Work Status?					
☐ Single Person ☐ Own						☐ Employed Full	Time				
☐ Single Parent Female ☐ Rent				nt			☐ Employed Part				
☐ Single Parent Male	<u> </u>		☐ Otl	ner Permanei	nt housing		☐ Migrant Seasonal Farm Worker				
⊐ Two Adults. No Ch	ildren		□ Но	meless			☐ Unemployed(S	hort Term, 6 m	onths or less)		
□ Two Parent House	hold		☐ Otl	ner			☐ Unemployed(Le	ong Term, more	than 6 months		
☐ Non-related Adults	s with Childre	า	☐ Un	known			☐ Unemployed (N	Not in Labor For	ce)		
☐ Multigenerational	Household						☐ Retired				
J Other:											
Mailing Address				City State ND			Zip Code County				
Primary Phone Numb	er:			Secondary Phone Number:			Email Address:				
What income do you	received?	How mu	ch?	How often?	What Benefits do you		ı receive?	How much?	How often?		
☐ Employment		\$			☐ SNAP			\$			
☐ Social Security		\$			□ WIC			\$			
J SSI		\$			☐ LIHEAP			\$			
SSDI		\$			☐ Housing Cl	noice Vo	oucher (Section 8)	\$			
☐ VA Service-Connec	cted	\$			☐ Public Hou	sing		\$			
☐ VA Non-Service Co	nnected	\$			☐ Permanen	t Suppo	rtive Housing	\$			
☐ Child Support		\$			☐ HUD-VASH			\$			
☐ Alimony / Spousal	Support	\$			☐ Childcare \	/oucher	•	\$			
T ANF		\$			☐ Affordable	Care A	ct Subsidy	\$			
□ Worker's Compen	sation	\$			☐ Other:			\$			
		\$			☐ Unknown						
Unemployment					1		at this time (initial h				

Applicant Signature: _____ Date: _____

10/2017

First Name	MI		Last Name		Relationship to Head of Household			
Birthdate	Age	Social Security Number			Gender			
//					□Male □ Female □ Other			
Are you disabled?		U.S	Military		What is your Ethnicity?			
Yes No			•	an 🗖 None Military	. ☐ Hispanic	, □ Non-Hispar	nic	
What is your primary race?				st level of education?	·	edical coverage?		
☐ American Indian / Alaska Nativ	'e				Medicaid	J		
☐ Asian		1 9	th-12th non-grad	d	☐ Medicare			
☐ Black / African American			IS grad/GED		☐ State Childre	n's Health Insura	ance Program	
☐ Native Hawaiian / Other Pacific	c Islander		_	Post-Secondary	☐ State Health	Insurance for Ad	lults	
☐ White			or 4 years Coll	·	☐ Military Heal	th Care		
☐ Other			•	er Post-Secondary	☐ Direct Purcha			
☐ Multi-race (two or more of the	above)			,	☐ Employment	Based		
☐ Unknown	,				☐ Other			
What income do you received?	How much	1?	How often?	What income do you re	ceived?	How much?	How often?	
☐ Employment	\$		\$	☐ Alimony / Spousal Su		\$	\$	
☐ Social Security	\$		\$	☐ TANF	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$	\$	
	\$		\$	☐ Private Disability Insu	ırance	\$	\$	
☐ SSDI	\$		\$	☐ Pension / Retiremen		\$	\$	
☐ VA Service-Connected	\$		\$	☐ Worker's Compensation		\$	\$	
☐ VA Non-Service Connected	\$		\$	☐ Unemployment	tion	\$	\$	
☐ Child Support	\$		\$	Other:		\$	\$	
Li Cilia Support	>		٦	Li Other.		Ş	٦	
Additional Household Members								
First Name	MI		Last Name		Relationship to	Head of Househo	old	
Birthdate	Age		Social Security	y Number	Gender			
/					☐Male ☐ Female ☐ Other			
Are you disabled?		U.S	Military		What is your Ethnicity?			
☐ Yes ☐ No			active 🗖 Vetera	an 🗖 None Military	☐ Hispanic ☐ Non-Hispanic			
What is your primary race?		Wha	at is your highes	st level of education?	What is your medical coverage?			
🗖 American Indian / Alaska Nativ	'e		-8 th		☐ Medicaid			
☐ Asian		1 9	th-12 th non-grad	d	■ Medicare			
☐ Black / African American			IS grad/GED		☐ State Childre	n's Health Insura	ance Program	
☐ Native Hawaiian / Other Pacifi	c Islander		2 grade + some	Post-Secondary	☐ State Health	Insurance for Ad	lults	
☐ White		1 2	or 4 years Coll	ege Graduate	☐ Military Heal	th Care		
☐ Other			Graduate of oth	er Post-Secondary	☐ Direct Purcha	ase		
☐ Multi-race (two or more of the	above)				☐ Employment	Based		
☐ Unknown					☐ Other			
What income do you received?	How much	1?	How often?	What income do you re	ceived?	How much?	How often?	
☐ Employment	\$		\$	☐ Alimony / Spousal Su	ıpport	\$	\$	
☐ Social Security	\$		\$	☐ TANF		\$	\$	
□ SSI	\$		\$	☐ Private Disability Insu	urance	\$	\$	
□ SSDI	\$		\$	☐ Pension / Retiremen		\$	\$	
☐ VA Service-Connected	\$		\$	✓ Worker's Compensat		\$	\$	
☐ VA Non-Service Connected	\$		\$	☐ Unemployment		\$	\$	
☐ Child Support	\$		\$	☐ Other:		\$	\$	
1.1	<u>. </u>		l '			<u> </u>	1 '	

Additional Household Members

Additional Household Members										
First Name	MI		Last Name		Relationship to Head of Household					
Birthdate	Age		Social Securit	y Number	Gender					
/					□Male □ Fe	male 🗖 Other				
Are you disabled?	•	U.S	Military		What is your Et	hnicity?				
☐ Yes ☐ No			Active 🗖 Vetera	an 🗖 None Military	☐ Hispanic	☐ Non-Hispar	nic			
What is your primary race?		Wh	at is your highe	st level of education?	What is your m	edical coverage?				
🗖 American Indian / Alaska Nati	ve		D-8 th		■ Medicaid					
☐ Asian			9 th -12 th non-gra	d	☐ Medicare					
☐ Black / African American			HS grad/GED		☐ State Childre	en's Health Insura	ance Program			
☐ Native Hawaiian / Other Pacif	ic Islander		12 grade + some	e Post-Secondary	☐ State Health	Insurance for Ac	lults			
☐ White			2 or 4 years Coll	•	☐ Military Hea					
☐ Other			Graduate of oth	er Post-Secondary	☐ Direct Purch	ase				
☐ Multi-race (two or more of th	e above)				☐ Employment	t Based				
☐ Unknown					☐ Other		T.			
What income do you received?	How mucl	h?	How often?	What income do you re	ceived?	How much?	How often?			
☐ Employment	\$		\$	☐ Alimony / Spousal Su	upport	\$	\$			
☐ Social Security	\$		\$	☐ TANF		\$	\$			
□ SSI	\$		\$	☐ Private Disability Ins	urance	\$	\$			
□ SSDI	\$		\$	☐ Pension / Retiremen	t	\$	\$			
☐ VA Service-Connected	\$		\$	☐ Worker's Compensa	tion	\$	\$			
☐ VA Non-Service Connected	\$		\$	☐ Unemployment		\$	\$			
☐ Child Support	\$		\$	Other:		\$	\$			
		Ad	dditional Ho	ousehold Member						
First Name	MI		Last Name		Relationship to	Head of Househo	old			
Birthdate	Age		Social Securit	y Number	Gender					
/					□Male □ Fe	male 🗖 Other				
Are you disabled?		U.S	Military		What is your Et	hnicity?				
☐ Yes ☐ No			Active 🗖 Vetera	an 🗖 None Military	☐ Hispanic	☐ Non-Hispar	nic			
What is your primary race?		Wh	at is your highe	st level of education?	What is your m	edical coverage?				
🗖 American Indian / Alaska Nati	ve		D-8 th		☐ Medicaid					
☐ Asian			9 th -12 th non-gra	d	☐ Medicare					
☐ Black / African American			HS grad/GED		☐ State Childre	en's Health Insura	ance Program			
☐ Native Hawaiian / Other Pacif	ic Islander		_	Post-Secondary	☐ State Health Insurance for Adults					
☐ White			2 or 4 years Coll	•	☐ Military Hea					
☐ Other			Graduate of oth	er Post-Secondary	☐ Direct Purch					
☐ Multi-race (two or more of th	e above)				☐ Employment	t Based				
☐ Unknown	T		T		☐ Other	1	1			
What income do you received?	How mucl	h?	How often?	What income do you re		How much?	How often?			
☐ Employment	\$		\$	☐ Alimony / Spousal Su	upport	\$	\$			
☐ Social Security	\$		\$	☐ TANF		\$	\$			
□ SSI	\$		\$	☐ Private Disability Ins		\$	\$			
□ SSDI	\$		\$	☐ Pension / Retiremen		\$	\$			
☐ VA Service-Connected	\$		\$	☐ Worker's Compensa	tion	\$	\$			
☐ VA Non-Service Connected	\$		\$	☐ Unemployment		\$	\$			
☐ Child Support	\$		\$	☐ Other:	\$ \$					

Self-Sufficiency Program Eligibility Questions

De veu receive Bental Assista		Vasillau		ah 2 ¢		No	
Do you receive Rental Assista	ncer	Yes: How	v mu	ch? \$		No	
Does your family receive Food	l Stamps?	Yes: How	v mu	ch? \$	h?\$		
				your heat source?			
Does your family receive Fuel	Assistance?					No	
		oil 🗆	l Nat	ural Gas 🗖 Propane 🗖 Ele	ctric 🗖 Other		
Do you have an Eviction notic	۵۶	Vas: How	ı mılı	ch owed?\$		No	
Do you have all Eviction hotic	<u>e:</u>	Tes. now	v IIIu	ui oweu: γ		INO	
Do you have a Utility Shut Off	notice?	Yes: How	v mu	ch owed? \$		No	
Rent/Mortgage Amo	unt: \$		Number of Bedrooms:			N/A	
Please check the ONE that best ☐ Emergency shelter ☐ With friends / family ☐ Transitional housing	☐ Hotel	own		Apartment you rent County jail or prison Other:	☐ Treatment Center	be lived in	
How long have you been in the	above living sit	uation?					
If less than 90 days, what is the	zip code of the	last place	that	you did stay more than 90 c	lays?		
What is your history of homele	ssness?						
■ Not homeless	☐ First time h	nomeless <i>i</i>	AND	less than one year without	a home		
☐ Multiple times homeless years	☐ Long-term	homeless	: hor	neless for at least 1 year OR	4 times homeless in th	e past 3	
What type(s) of assistance are	you looking for?)					
☐ Rent Assistance	□ Deposit As			Jtility Assistance	☐ Education / Job Training		
☐ Mortgage assistance ☐ Child care assistance	☐ Apartment	Search		Finance / Budget / Credit	☐ Transportation		

Please explain your need for emergency assistance in detail:

Client Action Plan

Some ideas for goals you can work on include:

OGet stable housing
OGet a job / 2nd job

OWork on education
OStart a savings account

OPay off loans / credit debt OFind reliable childcare

oStart an emergency fund

Olncrease credit score oGet healthcare / insurance oBuy a car Who Is Follow Up Goal #1 **Follow Up Notes** Responsible Date Step #1: Step #2: Step #3: Follow Up Who Is Goal #2 **Follow Up Notes** Responsible Date Step #1: Step #2: Step #3: Follow Up Who Is Goal #3 **Follow Up Notes** Responsible Date Step #1: Step #2: Step #3: Applicant Printed Name Applicant Signature Date Agency Staff Printed Name Agency Staff Signature Position: Date

Monthly Household Budget

	Expenses		ily Housei	Income (use <u>NET</u> income)				
	Expense Item	Monthly Amount	Past Due Amount	Income Source(s) all household me	mbers	Monthly Amount		
	Rent / Mortgage	\$	\$	Employment (applicant)	\$			
_	Heating (fuel oil, gas)	\$	\$	Employment (co-applicant)	\$			
30% Shelter	Electricity	\$	\$	Self-Employment (applicant)	\$			
S	Water, Sewer, Garbage	\$	\$	Self-Employment (co-applicant)	\$			
	Internet / Cable	\$	\$	Veteran's Benefits (applicant)	\$			
	Groceries – food ONLY	\$	\$	Veteran's Benefits (co-applicant)	\$			
15% Food	Lunches – school / work	\$	\$	Unemployment (applicant)	\$			
	Meals outside the home	\$	\$	Unemployment (co-applicant)	\$			
	Child care	\$	\$	Worker's Compensation (applicant)	\$			
	Child support	\$	\$	Worker's Compensation (co-applicant)	\$			
	Legal expenses (attorney, fines)	\$	\$	Short / Long-term Disability (applicant)	\$			
g	Clothing – normal needs	\$	\$	Short / Long-term Disability (co-applicant)	\$			
5% Clothing	Uniforms – school or work	\$	\$	Child Support (applicant)	\$			
ਠੱ	Laundromat, dry cleaning, repair	\$	\$	Child Support (co-applicant)	\$			
P	Household items & repairs	\$	\$	Alimony (applicant)	\$			
5% Household	Cell Phone / Telephone (land line)	\$	\$	Alimony (co-applicant)	· ·	\$		
Hous	Cleaning supplies	\$	\$	SSDI / SSI / Social Security (applicant)	\$			
Ľ	Car payment	\$	\$	SSDI / SSI / Social Security (co-applicant) \$				
20% Transportation	Car insurance	\$	\$	TANF (applicant or co-applican				
20% nsporta	Car gas / maintenance / repairs	\$	\$	Food Stamps (applicant or co-applicar				
Tra	Bus / cab fare	\$	\$	WIC Applicant? Y or N Co-applicant?	nt) \$ Y or N \$			
	Health insurance	\$	\$	Fuel Assistance YorN oil gas propane e				
5% Health	Dental insurance	\$	\$	Retirement / Pension (applicant)	\$			
工	Health / Dental / Rx co-pays	\$	\$	Retirement / Pension (co-applicant)	\$			
8	Renter's / Homeowner's insurance	\$	\$	Child Care Assistance (applicant)	\$			
5% surance	Life insurance	\$	\$	Child Care Assistance (co-applicant)	\$			
lus	Retirement fund	\$	\$	Other:	\$			
	Personal toiletries (hair/nail care, etc.)	\$	\$	Other:	\$			
5% rsonal	Recreation & Entertainment	\$	\$	Income	TOTAL .			
5% Personal	School supplies	\$	\$	Loans / Credit Pay	ments			
	Pet supplies	\$	\$	Bank / Company Name	Payment	Balance		
	Subscriptions (newspaper / magazines)	\$	\$		\$	\$		
Sn	Tobacco / alcohol	\$	\$		\$	\$		
5% ellaneo	Babysitter	\$	\$		\$	\$		
5% Miscellaneous	Gifts (holiday, birthday, etc.)	\$	\$	\$		\$		
Ξ	Emergency Fund	\$	\$		\$	\$		
	Savings	\$	\$		\$	\$		
	Other:	\$	\$		\$	\$		
	Other:	\$	\$		\$	\$		
	Expenses TOTAL	\$	\$	Loan / Credit Payment TOTAL .	\$	\$		

Sn	Tobacco / alcohol	\$	\$	\$	\$
5% Illaneo	Babysitter	\$	\$	\$	\$
5 Scella	Tobacco / alcohol Babysitter Gifts (holiday, birthday, etc.) Emergency Fund	\$	\$	\$	\$
≅	Emergency Fund	\$	\$	\$	\$
	Savings	\$	\$	\$	\$
	Other:	. \$	\$	\$	\$
	Other:	\$	\$	\$	\$
	Expenses TOTAL	. \$	\$ Loan / Credit Payment TOTAL	\$	\$
	thly Income: \$ thly Expenses: - \$ AL \$		 Total Past Due / Owed: \$ Savings Goal:	<u> </u>	10/2017



Release of Information

Southeastern North Dakota Community Action Agency 3233 S. University Dr. Fargo, ND 58104

Legal Last Name: Legal First						MI	Date of Birth			
Other	names used by applicant:									
By signi	ng this form, I authorize the following reco	ord holder(s) t	o discl	ose th	ne follow	ring specific confidential in	formation about me	i:		
Initial	itial Agency Name		Mut Exch Y o	ange	Initial	Agency Name		Mutu Excha Y or		ange
	County Social Services		Υ	N		Landlord			Υ	N
	Food Pantry		Υ	N		Presentation Partners in I	Housing			
	Salvation Army		Υ	N		Utility Company			Υ	N
	Employer		Υ	N		St. Vincent DePaul Societ	ty		Υ	N
	Job Service		Υ	N		Other	•		Υ	N
current	owing information is requested: name, so housing status, services currently receive prmation I have requested will be used for	ed, and unmet	need:	S	e of fami	, , ,	, veteran status, inc			
	Coordination of Services		Υ	N		Legal Proceedings			Υ	N
	Obtaining Collateral Information		Υ	N		Referral			Y	N
			Υ	N		Other			Υ	N
	elease of Information Consent Form will betion of services.	e in effect unti	il			(not more than one y	year from today's d	ate) or until		

This authorization is voluntary and remains in effect until the above date or event, unless specifically revoked by written notice to the agency or person. Any information disclosed prior to written revocation of this authorization shall not be a breach of confidentiality. A photocopy of this authorization is as effective as the original. Unless otherwise agreed in writing, information may be disclosed under this authorization in any form or medium including, but not limited to oral, written, or electronic transmission.

You give permission to discuss my request for assistance with the selected agencies above. It is further agreed upon that information during the application process is shared with SENDCAA employees for determining if you are eligible for services. You release SENDCAA and any of its employees from any claims arising from this authorization and disclosure.

SENDCAA employees are considered mandated reporters. SENDCAA follows the North Dakota Century Code Statute 50-25.1-03 on Child Abuse and Neglect and the North Dakota Century Code Statute 50-25.2-03 on Vulnerable Adult Protection.

Applicant Printed Name		Applicant Signature		Date
Authorized Representative Printed Name	Authorized Representative Signature Relation		Relationship to Applicant	Date
Agency Staff Printed Name	Agency Staff Signature Position:		Position:	Date

AUTHORIZATION TO DISCLOSE INFORMATION

PRIVACY STATEMENT: Disclosure of the social security number is voluntary and is requested for the purpose of accurate identification. Failure to disclose a social security number will not affect the disclosure of other information. This agency will not condition services on your agreement to authorize disclosure of your health information.

INSTR	UCTIONS: Provide i	nformation as it existed w	hen the ser	vice was provided.							
First Na	ame	Middle Name	Last Name	it Name		 curity	// Birthdate	_ M F Gender			
Street	Address		City		ND State	ZIP	County				
1. I	;	Southeastern North Dako 3233 S. University Dr. Fargo, ND 58104	ta Commun	ity Action Agency (SEN	IDCAA)						
2. 1	To release information	to: Administrators of th 1600 E. Century Av Bismarck, ND 5850	e., Suite 2	2105 Le	ment Inforn ee Avenue ck, ND 585	•					
		ion is requested: name, recurrent housing status, re						veteran			
[f	4. The information identified above will be used for: research and analysis and reporting to the Department of Housing and Urban Development, the US Congress, the North Dakota legislature, and communities on the statistics and needs of the homeless in North Dakota for the purpose of increasing funding for housing and services to the homeless. No personal identifying information will be released, except to the North Dakota HMIS.										
		isclose information remain of the release of information			0	12 months or a	a specific event wh	nich could			
This a the Pri confide	ivacy Notice for further of entiality. A photocopy o ization in any form or m	and remains in effect until the lescription of revocation righ f this authorization is as effeedium including, but not limit ded with a copy of the No	ts. Any informative as the control to oral, wi	mation disclosed prior to v original. Unless otherwise ritten, or electronic transm	vritten revoca agreed in wr ission.	ition of this autho	rization shall not be	a breach of			
Client F	Printed Name			Client Signature			Date				
Authori	zed Representative Printed	I Name	Authorized R	rized Representative Signature		Relationship t	o Applicant	Date			
Agency	Staff Printed Name		Agency Staff	Signature		Position:		Date			
	CHECK IF APPLICABLE – NOTICE TO WHOMEVER DISCLOSURE IS MADE CONCERNING ADDICTION RECORDS This information has been disclosed to you from records protected by Federal confidentiality rules (42 CFR Part 2). The Federal rules prohibit you from making any further disclosure of this information unless further disclosure is expressly permitted by the written authorization of the person to whom it pertains or as otherwise permitted by 42 CFR Part 2. A general authorization for the disclosure of medical or other information is NOT sufficient for this purpose. The Federal rules restrict any use of the information to criminally investigate or prosecute any alcohol or drug abuse patient.										
	ICE: Except for informot be protected by sta	nation subject to 42 CFR ate or federal law.	Part 2, infor	mation disclosed to and	other entity i	may potentially	be re-disclosed, in	which case it			
* I aut	thorize the release of Mental Health	the indicated sensitive sta		my initials below: / AIDS		Cher	nical Dependency				



HUD Disclosure Statement / Conflict of Interest

The following Disclosure Statement / Conflict of Interest is for the purpose of providing information to program participants/clients accessing services from Southeastern North Dakota Community Action Agency (SENDCAA). , notice that SENDCAA serves all counties within Region V (Cass, Ransom, Richland, Sargent, Steele, and Traill counties) and has a relationship with Region V Community Development Corporation (RVCDC). RVCDC also serves Grand Forks County with a single project in Northwood. RVCDC has a principal purpose of planning, developing, owning, and managing affordable housing projects in Southeastern ND. SENDCAA's Executive Director and a few of SENDCAA's Board of Directors are voting members of RVCDC. RVCDC has ownership of projects in Milnor (multifamily), Lisbon (multifamily), Hankinson (multifamily), Hatton (multifamily), Gwinner (2 elderly, 1 ultifamiy), Fairmount (multifamily), Casselton (multifamily), West Fargo (elderly), Fargo (special needs), and Northwood (multifamily). SENDCAA staff maintains the physical properties and maintains files for Section 42, HOME, Rural Development, HUD compliance. Compliance consists of annual review of tenant income, leases, and conducting Housing Quality Inspections on each of the rental properties. To obtain housing counseling services from SENDCAA's Housing Counseling Program, you are not required to rent housing whereby RVCDC has a vested interest. In addition, you are not required to participate in any programs or services provided by SENDCAA in order to obtain or access housing counseling services. This includes but is not limited to the following programs and services: Food Pantry, Commodity Food Programs, Weatherization and Energy Conservation Program, Shelter Plus Care Program, Tri-State Help Program, HOME Rehabilitation Programs, Individual Development Accounts, Head Start, etc. SENDCAA certifies that it shall abide by the conflict of interest provisions in 24 CFR 85.36 and OMB Circular A-110 for the procurement of property and services. If a person is an employee, agent, consultant, officer, elected official, or appointed official of a participating jurisdiction, state recipient or sub-recipient of Housing and Urban Development funds, and has related responsibilities or access to inside information, that person may not: obtain a financial benefit or interest from any activity for themselves or those with whom they have a family or business tie during their tenure or for one year thereafter. I / we have read this Disclosure Statement / Conflict of Interest form and understand the information as provided by Southeastern North Dakota Community Action Agency (SENDCAA). Participant Signature: Case Manager Signature: Date: _____

Staff Notes (continued):